

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWEORN BEFORE A NOTARY

Hand deliver or mail to: CAMPAIGN FINANCE, 2415 Quall Drive, 3rd Floor, Baton Rouge, LA 70808

1. Full Name and Address of Candidate

Ben Muhammed
1236 Silver Lily
Markree LA 70870

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
District 87
Jefferson Parish

OFFICE USE ONLY

10-P
7/14

0503820

3. Date of Primary 7-09-2005

This report covers from 6 - 2005 through 7-09-2005

4. Type of Report:

- 180th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 60th day prior to primary Annual (future election)
 10th day prior to primary Supplemental (past election)

5. FINAL REPORT if: Withdrawn Unopposed

6. a. Name of Person Preparing Report

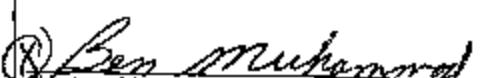
Ben Muhammad

b. Daytime Telephone 504-390-1753

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

- a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).


Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

504-390-1753

Daytime Telephone

Sworn to and subscribed before me this 14 day of July 2005

at Westwego LA
(City) (State)


Losee & Wallace
NOTARY PUBLIC / VICTORY
#12897

ELECTION CAMPAIGN FINANCE
RECEIVED
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